



ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

Clark County Commission Chambers, Government Center
500 South Grand Central Parkway

Las Vegas, Nevada 89106

Wednesday, December 11, 2019

7:00 pm

MINUTES – REVISION*

Commission Members: Marietta Gonzales, Chair - **PRESENT** Allen Mallari- **PRESENT**
Tuan Pham, Vice Chair - **PRESENT** Arlene Anita Markthepharack- **PRESENT**
Dorinda Burnet –**PRESENT** Divya Narala- **PRESENT**
Arun Gupta - **PRESENT** Fayyaz Raja- **PRESENT**
Jeannie Kim - **PRESENT** Rica Tamura- **PRESENT**
Daniel Lee - **PRESENT** Craig Valdez- **PRESENT**
Vida Chan Lin - **PRESENT** Sonny Vinuya- **PRESENT**
Sharifa Wahab- **PRESENT**

Secretary: Gloria Wells, (702) 455-3503, Gloria.Wells@ClarkCountyNV.gov

County Liaison: Beatriz Martinez, (702) 455-0560, Beatriz.Martinez@ClarkCountyNV.gov

- I. **Call to Order**, Pledge of Allegiance, Roll Call (see above), and County Staff Introductions: Gloria Wells, Secretary; Beatriz Martinez, County Liaison; Adleen Stidum-Assistant Director, Administrative Services

The meeting was called to order at 7:00 pm.

- II. **Public Comment**- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

No Public Comment

- III. Approval of the Minutes for the Regular Meeting on November 13, 2019. (For possible action)

Motion by: Craig Valdez

Motion Passed/Unanimous

IV. Approval of the Agenda for December 11, 2019, and Hold, Combine, or Delete any items. (For possible action)

Motion by: Arun Gupta
Motion Passed/Unanimous

V. Informational Items

a. Receive a presentation regarding the 2020 Census titled “Road to Census 2020 for AAPI Community.” (For discussion only)

- **RECEIVED PRESENTATION AS RECOMMEND FROM GIRLIE O’BRIEN, PARTNERSHIP SPECIALIST TEAM LEAD, U.S. CENSUS BUREAU.**

b. Receive a presentation titled, “Asians in Nevada.” (For discussion only)

- **RECEIVED PRESENTATION AS RECOMMEND FROM BOARD MEMBER, SONNY VINUYA.**

c. Receive a report on the Commission’s research duties and feasibility study. (For discussion only)

- **RECEIVED REPORT AS RECOMMEND**

d. Receive a report on the Commission’s fundraising efforts and finances. (For discussion only)

- **RECEIVED REPORT AS RECOMMEND**

VI. General Business

a. Discuss the timeline of the AAPICC duties. (For possible action)

- **HELD TO JANUARY 8, 2020 MEETING**

Motion by: Allen Mallari
Motion Passed/Unanimous

VII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Commission’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

***Jean Munson – Representative for UNLV’s Women’s Research Institute**

VIII. Next Meeting Date: January 8, 2020

IX. Adjournment: 8:57 p.m.